

मणिपुर मणिपुर MANIPUR

Form 26  
(See rule 4A)

661794



BEFORE THE OATH COMMISSIONER (JUDICIAL), IMPHAL WEST, MANIPUR

AFFIDAVIT

FOR ELECTION TO 12<sup>th</sup> MANIPUR LEGISLATIVE ASSEMBLY  
FROM 20-LANGTHABAL ASSEMBLY CONSTITUENCY

PART-A

I, **Pukhrambam Somojit Singh**, son of (late) P. Pumbum Singh, aged about 43 years, resident of Lilong Chajing Chingkhong Leikei, P.O. Lilong, P.S. Singjamei, Imphal West District, Manipur -795130 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Independent.
2. My name is enrolled in 20-Langthabal Assembly Constituency, Manipur at Serial Number 260 in Part No. 31.
3. My contact telephone number(s) is / are 9774292674 and my e-mail id is [somojit@gmail.com](mailto:somojit@gmail.com). and my social media account(s) are :-
  - (i) Face Book : Somojit Singh
  - (ii) Tweeter: SomojitY
  - (iii) Instagram: somojitsingh
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

*P. Somojit Singh*

*H. Iboyalma Singh*  
Oath Commissioner (Judicial) Manipur  
Regd. No. 456 of 2021





Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1	Self	BMEPS 1643A	2021-2022	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (If Candidate is Karta or Coparcener)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
5.	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

**Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".**

*P. Somraj Kumar*

*H. Ibeyaima Singh*  
Oath Commissioner (Judicial) Manipur

(ii) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

### Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA

P. J. Sommers

H. Ibeyalma Singh  
Oath Commissioner (Judicial) Manipur  
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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

- ☒ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: **N. A**  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

*P. J. Somjit Singh*

*H. Iboyima Singh*  
 H. Iboyima Singh  
 Oath Commissioner (Judicial) Manipur  
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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

*P. [Signature]*

*[Signature]*  
H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each Investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000/- [Thirty thousand]	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	① ICICI BANK A/c No.- 0959 01001300 ② SBI Bank A/c No.- 20020 149709	NA	NA	NA	NA	NA
			Rs. 339615.08 [ICICI Bank]				
			Rs. 53240.42 [SBI Bank]				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

*P. J. S. S. S. S. S.*

*H. Iboyma Singh*  
Oath Commissioner (Judicial) Manipur  
Read No. 456 of 2021





(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	Rs. 422855.51	NA	NA	NA	NA	NA

#### **B. Details of Immovable assets:**

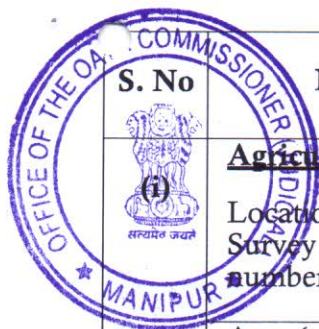
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

*P. Jomon*

*H. Ibeyima Singh*

Note: 3. Details should include the interest in or ownership of offshore assets.



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA

*P. Sourestin*

*H. Iboyama Singh*  
Oath Commissioner (Judicial) Manipur

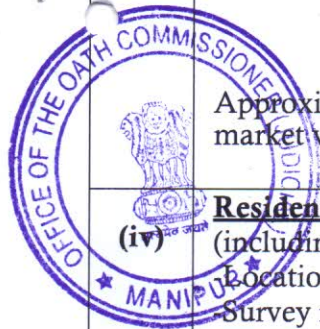




S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA

P. Jomon

H. Iboyama Singh  
Oath Commissioner (Judicial) Manipur



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Approximate current market value	NA	NA	NA	NA	NA	NA
	<b>Residential Buildings</b> (including apartments): Location (s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA

*P. Jomon Rai*

*H. Iboyaima Singh*  
Oath Commissioner (Judicial) Manipur



(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA

*P. Jomon*

*H. Ibeyama Singh*  
H. Ibeyama Singh  
Oath Commissioner (Judicial) Manipur  
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(ii)

**Government Dues:**

Dues to departments  
dealing with  
Government accommodation



(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO ✓  
(Pl. tick the appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

NA

NA

NA

(ii) There is no dues payable in respect of above Government accommodation, towards-

(a) rent;

(b) electricity charges;

(c) water charges; and

(d) telephone charges as on

.....(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

H. Ibeyaima Singh  
Oath Commissioner (Judicial) Manipur

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S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NIL	NIL	NA	NA	NA	NA
(v)	GST dues	NIL	NIL	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NIL	NIL	NA	NA	NA	NA
(vii)	Any other dues	NIL	NIL	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NIL	NIL	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NA	NA	NA	NA

**(9) Details of profession or occupation:**

- (a) Self..... SOCIAL WORKER
- (b) Spouse ..... N.A.

**(9A) Details of source(s) of income:**

- (a) Self ..... BUSINESS [POULTRY FARM]
- (b) Spouse ..... NA
- (c) Source of income, if any, of dependents,..... NA

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL



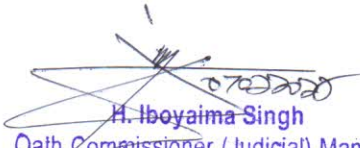
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(10) My educational qualification is as under:

BACHELOR OF ARTS, POL. SC. (H), MANIPUR UNIVERSITY  
in 2007 FROM REGIONAL COLLEGE, MANIPUR

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

  
H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur  
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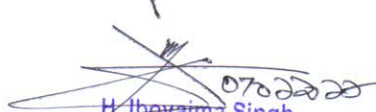


## PART - B

### (II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. <b>PUKHRAMBAM SOMDJIT SINGH</b>					
2.	Full postal address	<b>LILONG CHAJING CHINGKHONG LEIKAI, IMPHAL - WEST, MANIPUR</b>					
3.	Number and name of the constituency and State	<b>20 - LANGTHABAL - MANIPUR</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>INDEPENDENT</b>					
5.	Total number of pending criminal cases	<b>NIL</b>					
6.	Total Number of cases in which convicted	<b>NIL</b>					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	<b>BMEPS1643A</b>	<b>2021 - 2022</b>	<b>4,89,070 /-</b>			
	(b) Spouse	<b>NA</b>	<b>NA</b>	<b>NA</b>			
	(c) HUF	<b>NA</b>	<b>NA</b>	<b>NA</b>			
	(d) Dependent	<b>NA</b>	<b>NA</b>	<b>NA</b>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-1</b>	<b>Dependent-2</b>	<b>Dependent-3</b>
A.	<b>Moveable Assets (Total value)</b>	<b>NIL</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
B.	<b>Immovable Assets</b>	<b>NIL</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
I	Purchase Price of self-acquired immovable property	<b>NIL</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
II	Development/construction cost of immovable property after purchase (if applicable)	<b>NIL</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>


*P. Somojit Singh*

  
**H. Ibeyama Singh**  
 Oath Commissioner (Judicial) Manipur  
 Road No. 155, 1st Floor



	III	Approximate Current Market Price						
	(a)	Self-acquired assets (Total Value)	NIL	NA	NA	NA	NA	NA
	(b)	Inherited assets (Total Value)	NIL	NA	NA	NA	NA	NA
9.		<b>Liabilities</b>						
	(i)	Government dues (Total)	NIL	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NA	NA	NA	NA	NA
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NIL	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NA	NA	NA	NA	NA
11.		<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

BACHELOR OF ARTS, POL. SC. (H) in 2007,  
FROM REGIONAL COLLEGE, MANIPUR UNIVERSITY

  
 H. Iboyaima Singh  
 Oath Commissioner (Judicial) Manipur  
 Regd. No. 456 of 2007







## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this 7<sup>th</sup> the February, 2022

  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

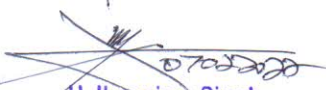
**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26<sup>th</sup> February, 2019)

Solemnly affirmed before me on 7/02/2022  
Monday at 11:31a.m  
in the court premises by the declarant who is  
identified by L. Deren Singh (Adv)  
The declarant seems to understand the  
contents fully well on their being read over  
and explained to him

  
H. Ibeyaima Singh  
Oath Commissioner (Judicial) Manipur  
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